**DR. BRIAN AGNEW**

**SCHOLARSHIP APPLICATION 2024**

1. **APPLICATION REQUIREMENTS**
2. Fill out the application form completely and sign, attach recommendation letters, transcript or report card and essay.
3. Applicants must be a senior in high school or a college student in New **Jersey** with a cumulative GPA of 3.0 or higher.
4. In 350 words or less, clearly describe how you would like to impact the New Jersey community; and how you would use the scholarship funds to further your education or training.
5. If selected, list what educational or training program you would like to attend. Provide specific dates, location(s), and expenses.
6. List if you have demonstrated interest in community affairs or extra-curricular activities.
7. Applicant must provide two letters of recommendation; one must be from a supervisor, faculty member or other individual knowledgeable with applicant’s qualifications. Family members are ineligible.
8. The Scholarship Award is $1000. **Applications must be postmarked by May 8, 2024, or delivered to HCCI Executive Office, 256 West 153rd Street, by 3:00 PM on Wednesday, May 8, 2024**.
9. **APPLICANT INFORMATION**

|  |  |  |
| --- | --- | --- |
| First Name: | Last Name: | |
| Address: |  | |
| City: | State: | Zip: |
| E-mail: | | |
| Daytime Phone: | Best time to call: | |
| Date of Birth: | Age: | Gender \_\_\_(M) \_\_\_(F) |

List your career field of interest: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I hereby certify that the information I have submitted is correct. I authorize the release of this information to members of the HCCI Scholarship Committee and will provide additional information or verification upon request.

Parent(s)/Guardian(s) Signature, if applicable: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applicant’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date Submitted: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mail completed application, **postmarked no later than May 8, 2024:**

Dr. Malcolm A. Punter, President & CEO

Harlem Congregations for Community Improvement, Inc.

256 West 153rd Street, Ground Floor

New York, NY 10039